104-10125-10172 UNITED STATES DEPARTABLATION OF THESE FEDERAL B. A.A. C. P. C. S. P. SECON. February 7, 1968 BY COURIER SERVICE Honorable Richard Helms Director Central Intelligence Agency Washington, D. C. Dear Mr. Helms: For your information, I am enclosing a communication which may be of interest to you. Upon removal of the enclosure, if classified, this transmittal form becomes unclassified. Sincerely yours, Director Enc. REVIEWED BY FBIJJEK TASK FOR RELEASE IN FULL RELEASE IN PART TOTAL DENIAL (NAK 20900

FEDERAL BUREAU OF INVESTIGATION

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WASHINGTON, D.C. 20535

February 7, 1938

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On February 5-6, 1968, a communication was hold in Washington, D. C., sponsored by the Clergy and Laylien Concorned About Vietnam, an organization in opposition to United States policy in Viotnam.

Approximately 1,350 persons attended the opening sersion of the demonstration held at the New York Avenue Presbyter an Church, 1313 Now York Avenue, Horthwest, Washington, D. C., on Pobrucry 5, 1960.

Reverend William Sleame Coffin, Jr., Chaplain, Yale University, New Haven, Cornectiont, one of the five persons recently indicted by a Federal Grand Jury for con soling denst everion with relevator of this session.
Coffin, in his opening remarks, stated that it was possible that the administration is leaders such ns Secretary of Mealth, Education and Volfave Gardner, Secretary of Defence Hollawar and Ambassador Goldberg because they do not agree with the expal position of the administration in the war in Vietner. To stated that if this was their reason for leaving, they chould speak out. Coffin stated that if the President really warms to cad the war he has only to declare a composite to be officitive in 24 hours and then hope that the other side will follow suit.

Reverend John C. Pornett, President, Union Theological Schinery, Hew York, New York, and a Cochairman of the Clergy and Loymon Conserved About Victors, speice covering a new boot published by the Clergy and Jay are Corrected Almest Victorian in Jarmeny, 1960, ontitled "It 120 In . . of /morion." Domnott so asked that it was difficult for a retion to achit that it was wrong, but that completion and reperturbe one a fruit of occurs faith and both counches and eye o must should ery out against the war.

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DEMONSTRATION, WASHINGTON, D. C. FEBRUARY 5-6, 1968

Father Robert Drinan, Dean, Boston College Law School, Chestnut Hill, Massachusetts, stated that the violence of the war has silenced the conscience of those who engage in it and those who are witnesses. He said that if the war could not be won without violating the rules of warfare, the American people have the right to know this and to repudiate the pattern of lawlessness in the Vietnam struggle.

Dr. Seymour Melman, Professor of Industrial Engineering, Columbia University, New York, New York, and the Director of Research for the book "In The Name of America," stated that the root principle at stake is whether American officials must obey the law or whether they are above the law. He said that in a free society some may be guilty, but all are responsible. Melman claimed that the recent Viet Cong infiltration into Saigon, proved that the people of South Vietnam do not support, their Government.

The opening session ended at approximately 12:30 p.m. and participants were urged to attend "state-by-state" strategy sessions at various local churches from 1 p.m. until 2:15 p.m. During the afternoon of February 5, 1968, participants were encouraged to visit their Congressmen for the purpose of presenting their views on Vietnam.

During the opening session, a group of approximately 100 counterdemonstrators representing the American Council of Christian Churches, a conservative fundamentalist organization, conducted a picket line in front of the New York Avenue Presbyterian Church. These individuals carried placards reading, "No Substitute for Victory," "Let's Have Victory in Vietnam," "Clergymen, Stop Helping the Reds," "God and the Devil Do Not Coexist," "Will the Sacrifice of Cur Boys Be in Vain," and "We Detest War Too, But Tyranny Liore."

Reverend Donald A. Waite, who acted as a spokesman for the American Council of Christian Churches, stated that his group was in Washington, D. C. to demonstrate in favor of United States policy in Vietnam and in opposition to the activities of the Clergy and Laymen Concerned About Vietnam. He said his group would peacefully picket all the activity of this latter group.

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At 7 p.m. on February 5, 1933, and "Howmonical Voughtp" was held at the Paris Wit Assume Proubyterian Church. The program included a "report from Victual" and the showing of a film entiable "Inches North Victual"

Speakers Applied Holbi teliour Brichner, Director, Commission on Interfaith Assisties, Union of American-Hebrew Congregations; Dr. Harvey Com, Professor, Harverd Divinity School, Cambridge, Hassachusetts; the Reverend George H. Docherty, Hinister, New York Ivenus Presbyterina Church; Pollid Abraham J. Hasshel, Professor of Jovish Ethics and Hysticida, Javish Wheological Commency of America, New York, New York, and the Reversed Arbrew J. Toung, Executive Vice Project, Southern Christian Readership Conference.

Following these speeches, a film entitled "Inside North Vietness" by Felix Greeno, an English journalist, was shown. The program ended of the Park and the program ended of the Park and th

of the morning of Following 6, 1963, the decomstrators reconvered at two location. One group of
approximately 350 to 400, people attended a pleuary section
on "the religious compainty and politics, 1930" at the
Lincoln Hemorial Congregational Temple, 1701 Tith Street,
Herthwest, Vashington, D. C. The second group of approximately
1,300 individuals not at the Haw York Avenue Prosbytorian
Church for a pleuary session on "the religious community and
the drait."

At the Lincoln Personal Congregational Temple, Sandord Cottleib, Ensemble, Director of the National Committee for a Sans Bucker Folicy, a group which opposes United States policy in Victor, unged suppose for the candidacy of Senator Dugone McCarthy.

Duff Reid, And the faced Warmston Heaten, could the war in Victoria. I have because the United States cannot detected in Victoria. The called for the election of the Pictor president.

At the New York / words The Strain Church, one of the openhers was the fryantua Walking Sloams Coasin, Jr., who specks on the Great Is a selected "Legality is not

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DEFENDANT 5-6, 1938

novality." He said a minister can counsel individuals to obey their conscience, but cannot counsel them to disobey the laws.

The Reverend My. Coffin was interrupted by the Reverend Carl McIntyre, an official of the International Council of Christian Churches, who asked to speak. He stated he had been defreched as a Preshyterian minister because he wanted to be ruled by God and not by human beings. He told those present they must follow their conscience and follow the word of God.

* Following the meetings at the two churches, the demonstrators participated in a silent prayer service at the Tomb of the Unknown Soldier.

Fellowing this service, a closing assembly was held at the New York Avenue Presbyterian Church where the Reverend Martin Luthen King, Jr., spoke regarding the administration's policy concerning the war in Vietnam and the war on poverty. King said that those working in the civil rights movement should also be working for peace and justice. King stated, "I will give you my commitment, I intend to keep on marching." Speakers at this assombly also included Cssie Davis, who has been identified as a number of the Communist Party during the latter part of 1963, and Coffin.

Following this closing exercise, Reverend Thomas Hayes and four other individuals proceeded to the Department of Justice Building, Washington, D. C., where they presented representatives of the Department of Justice with a large scroll signed by members of the Clergy and Laymon Concerned About Vietness in support of artiGraft and antiwar activity.